

# **Vernon IB World School**

IBelieve. IBelong. IBecome. Come grow with us.



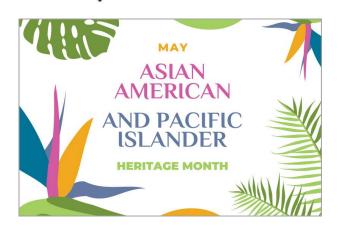
# The Owl Post

# **Vernon's Weekly Newsletter**

Friday, May 13th, 2022







# May is Safe Routes to School Month

Many Vernon students and families walk,roll, bike, and park and walk to school everyday. We celebrate you!

The Safe Routes to School folks have provided some great freebies for Vernon's walkers, rollers and bikers. Come to the Office for a cloth mask (small size only), pair of shoe laces, pencil, and bike light. Supplies are limited.

# Bike to Books Design Contest is Back!

PBOT and Multnomah Country Library invite youth from the Portland-area to design bike lane art for Portland's streets

The Portland Bureau of Transportation (PBOT) and Multnomah County Library are teaming up for the sixth annual Bike to Books design competition. Starting May 1, students in grades Pre-Kindergarten to 12th are invited to design original bike lane art to celebrate bike month. Grand prize winners will have their designs installed on one of Portland's many bike lanes and neighborhood greenways by PBOT striping crews. Please see this link for details. The template for the competition is on the next page.







# **Upcoming Events and Calendar Dates**

# Saturday, May 14th

Vernon Maker Fair ~ 1:00-5:00pm
 See the flyer included in this newsletter!

# Monday, May 16th

Families of Black Students Meeting 5:45pm
 Google Meet: <a href="https://meet.google.com/cxk-cawm-fhe">https://meet.google.com/cxk-cawm-fhe</a>
 or dial: 347-486-7489 PIN: 555 275 623#

# Thursday, May 19th

Vernon PTA Meeting 5:45-7:00pm https://us02web.zoom.us/j/84644263736?pwd=ME5vRDc1Ykt1 MXJLZTNHVUZHYVBsQT09

MEETING ID: 846 4426 3736

PASSCODE: 172261

CALL-IN NUMBER: +1 (669) 900 6833

### Saturday, May 21st

Vernon Kinder Connect for Incoming Kindergarteners!
 11-12:00pm ~ Vernon Playground

# Thursday, May 26th

- Last day of SUN Spring Classes!
- Families of Black Students Celebration ~ 3:00-5:30

#### Friday, May 27th

 Principal's Virtual Coffee Hour 9:30-10:30AM <u>meet.google.com/vnq-aouk-vpp</u> phone: 612-404-0718. PIN: 375 579 737#

### Monday, May 30th

Memorial Day ~ NO SCHOOL!

## Friday, June 3rd

PTA Celebration on the Lawn! ~ 5:45pm



# Makers, Crafters, Artists & Volunteers Wanted!



6th Annual **Vernon Maker Fair** 

> Saturday May 14th 1:00 PM - 5:00 PM

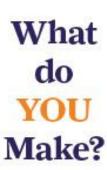
# REGISTER ONLINE TODAY!

Vernon students, staff, family members & alumni are invited to sell at the fair. To be a vendor, register by **April 29th**. A percentage of all sales go to support the Vernon PTA.

Past fairs have included 100% handcrafted goods including:

- Jam and Pickles
- Jewelry
- Cleaning Products
- Potery
- Wood Crafts
- Greeting Cards
- Art Prints
- Ornaments
- Tote Bags
- Original Art
- Embellished Shirts
- Stationary
- Pop Art Charms
- Up-cycled clothing

What awesome items do you make that we can we add to this list?





Not feeling crafty? Volunteers and shoppers are just as important at Makers Fair. Sign up to volunteer today!

Visit vernonpta.org/maker-fair or email vernonmakerfair@gmail.com for more information.

Sign up to volunteer here: <a href="https://www.signupgenius.com/go/60b0a4bacaa2ca4fc1-2022">https://www.signupgenius.com/go/60b0a4bacaa2ca4fc1-2022</a>

# PEER TO PEER

# Youth Mental Health Forum

Sponsored by Multnomah County Commissioner Sharon Meieran



An opportunity for youth to speak truth to power and raise awareness about youth mental health needs



# IGUAL A IGUAL

# Foro de Salud Mental Juvenil

Patrocinado por la Comisionada del Condado de Multnomah Sharon Meieran



Una oportunidad para que los jóvenes digan la verdad al poder y creen conciencia sobre las necesidades de salud mental de los jóvenes





Vernon SUN Summer School is back in FULL EFFECT this year! We are so excited and can't wait to have your student(s) join us this summer. We will be having an all enrichment program, with some academic pieces mixed in. Program will run July 11 - August 5, Mon - Thurs 9am - 1pm at Vernon.

# To Register, you need to complete 2 steps:

- 1. Complete the Vernon SUN registration form found at this link: <a href="https://forms.office.com/r/xzADC0Q0RR">https://forms.office.com/r/xzADC0Q0RR</a>
- 2. Complete the 2022-23 SEI Application (Click the link for the number of students you have):
- 3. 1 Student: 2022-23 SEI SUN Enrollment Form 1 Student with Parent.pdf | DocHub
- 4. **2 Students:** 2022-23 SEI SUN Enrollment Form 2 Student with Parent.pdf | DocHub
- 5. **3 Students:** 2022-23 SEI SUN Enrollment Form 3 Student with Parent.pdf | DocHub
- 6. 4 Students: 2022-23 SEI SUN Enrollment Form 4 Student with Parent.pdf | DocHub
- 7. **5 Students:** 2022-23 SEI SUN Enrollment Form 5 Student with Parent.pdf | DocHub

If you have any questions, please do not hesitate to contact me at tatianab@selfenhancement.org or (971) 319-4269.

### Tatiana Bruce | Vernon SUN Site Manager

Pronouns: she/her

Direct: 503-916-6559 | Cell: 971-319-4269

www.selfenhancement.org/vernon

INSTAGRAM FACEBOOK TWITTER YOUTUBE

# 2022 BIKE TO BOOKS DESIGN CONTEST

Enter for a chance to have your art placed on a city street!

## PRIZES: ONE PER GRADE BRACKET

**GRAND PRIZE** Bike lane art design installed by PBOT striping crews on a city street in Portland.\*

HONORABLE MENTIONS Winners will receive a certificate signed by city leadership and showcased on our channels.

\*Location, timing, and final version of the winning design will be determined by PBOT staff. Some artistic license may be used to ensure the designs work with the materials we use and how it's installed.

# **CONTEST DATES**

May 1 - June 1, 2022

## **HOW TO ENTER**

Pick up an entry form at any Multnomah County Library or print the form on biketobooks.com.

Return your entry form to any Multnomah County Library or email photos of BOTH SIDES of your completed entry form to biketobooks@portlandoregon.gov.

For library locations and hours, visit multcolib.org or call us at 503.988.5123.

#### **JUDGING**

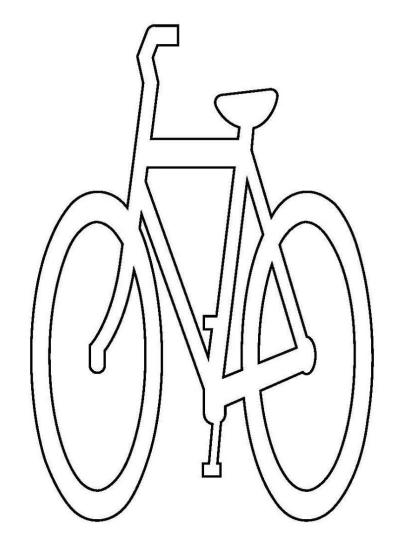
Winners will be judged on the following: originality, creativity, whimsy.

### **AVAILABLE COLORS**

Black, white, yellow, blue, green, red, orange, purple, light blue, grey, and pink.

# **SHOW OFF YOUR ART**

#BikeToBooks



Your design can extend outside the lines. Feel free to let your creativity shine! Visit biketobooks.com for examples.











2022 BIKE TO BOOKS CONTEST ENTRY FORM		*Grade: Check bo	x that applies
*NAME:		PRE-K-2 <sup>nd</sup>	3 <sup>rd</sup> - 6 <sup>th</sup>
*PARENT/GUARDIAN:	,		7 <sup>th</sup> - 12 <sup>th</sup>
ADDRESS:			==0
*PHONE:	ALT PHONE:		
*LIBRARY BRANCH:	*EMAIL:		<b></b>
*TITLE OF ART:			
WHAT INSPIRED YOU TO CREATE THIS DESIGN? _			
WHAT IS ONE OF YOUR FAVORITE BOOKS?			30
*Information must be completed to be entered into the	contest.		

## **CONTEST RULES**

- Entry must be the original artwork of children in the following grade brackets: Pre-Kindergarten to 2nd grade, 3rd through 6th grade, and 7th through 12th grade. Multiple entries are welcome.
- The Portland Bureau of Transportation (PBOT) will contact winners by phone or email on or around August 1, 2022 and post winning entries to the bureau website and social media.
- Entries can be accepted through the Bike to Books email: biketobooks@portlandoregon.gov or by dropping them off at any Multnomah County Library.
- By submitting artwork, the Parent/Guardian consents to use of the child's name, artwork and/or quote on
  materials that promote PBOT programs and activities. If you would prefer your child's name not be used, please
  initial below.
  - Please do not include my child's name when publishing my child's artwork or quote.
- There are no monetary prizes associated with winning this contest or for the use of artwork or quotes on PBOT materials.
- Entries must be received no later than June 1, 2022.
- By submitting a design, you promise that the artwork you submitted: is your original creation; has not been copied in whole or in part from any other work; does not say bad or false things about other people; and has never been previously published or submitted to any other competition.
- Decisions of the judges are final and binding. PBOT and Multnomah County Library will attempt to notify
  the parents/guardians of winners using the information provided in the entry form by end of business on
  August 1, 2022. If a winner's parent or guardian cannot be contacted or does not respond within 48 hours of the
  first contact attempt, if a winner does not fulfill the eligibility requirements, if a winner does not adhere to the
  Official Rules, or if the prize notification is returned as undeliverable, that winner will be disqualified and contest
  organizers may select a new potential winner by the same criteria set forth above.
- The City of Portland ensures meaningful access to city programs, services, and activities to comply with Civil Rights Title VI and ADA Title II laws and reasonably provides: translation, interpretation, modifications, accommodations, alternative formats, auxiliary aids and services. To request these services, contact 503-823-5185 or 311 (503-823-4000), for Relay Service & TTY: 711.







# Welcome Class of 2026!



RHS invites all incoming 9th graders and their families to preview our campus!

